

St. Aidan Parish

The Solemnity of Our Lord Jesus Christ, King of the Universe

CROWN HIM WITH MANY CROWNS

DIADEMATA



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,
3. Crown him the Lord of heav'n, Where an - gels sing a - bove;



1. All king-doms of the earth re - sound In praise of him a - lone.
2. Who on the third day did a - rise And hope to sin - ners gave.
3. Crown him the King, to whom is giv'n The won - drous name of Love.



1. A - wake, my soul, and sing Of him who died for thee,
2. His glo - ry now we sing, Who died and rose on high,
3. Crown him with man - y crowns, As thrones be - fore him fall.



1. And hail him as thy ris - en King For all e - ter - ni - ty.
2. Who came e - ter - nal life to bring, Who lives, no more to die.
3. Through - out the earth his praise re - sounds For he is Lord of all.

Text: SMD; verses 1, 3, Matthew Bridges, 1800–1894, and Compilers, 1978, © 1978, OCP Publications.
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First Reading:

Ezekiel 34:11-12,15-17

Thus says the Lord GOD:

I myself will look after and tend my sheep.

As a shepherd tends his flock

when he finds himself among his scattered sheep,

so will I tend my sheep.

I will rescue them from every place where they were scattered

when it was cloudy and dark.

I myself will pasture my sheep;

I myself will give them rest, says the Lord GOD.

The lost I will seek out,

the strayed I will bring back,

the injured I will bind up,

the sick I will heal,

but the sleek and the strong I will destroy,

shepherding them rightly.

As for you, my sheep, says the Lord GOD,

I will judge between one sheep and another,

between rams and goats.

R. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose.

Beside restful waters he leads me; he refreshes my soul.

He guides me in right paths for his name's sake.

You spread the table before me in the sight of my foes;

you anoint my head with oil; my cup overflows.

Only goodness and kindness follow me

all the days of my life;

and I shall dwell in the house of the LORD for years to come.

Epistle:

1 Corinthians 15:20-26, 28

Brothers and sisters:

Christ has been raised from the dead,

the firstfruits of those who have fallen asleep.

For since death came through man,

the resurrection of the dead came also through man.

For just as in Adam all die,

so too in Christ shall all be brought to life,

but each one in proper order:

Christ the firstfruits;

then, at his coming, those who belong to Christ;
then comes the end,
when he hands over the kingdom to his God and Father,
when he has destroyed every sovereignty
and every authority and power.
For he must reign until he has put all his enemies under his feet.
The last enemy to be destroyed is death.
When everything is subjected to him,
then the Son himself will also be subjected
to the one who subjected everything to him,
so that God may be all in all.

Alleluia

Alleluia, Alleluia. Vs. Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come! Alleluia.

Gospel

Matthew 25:31-46

Jesus said to his disciples:

"When the Son of Man comes in his glory,
and all the angels with him,
he will sit upon his glorious throne,
and all the nations will be assembled before him.
And he will separate them one from another,

as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,

'Come, you who are blessed by my Father.

Inherit the kingdom prepared for you from the foundation of the world.

For I was hungry and you gave me food,

I was thirsty and you gave me drink,

a stranger and you welcomed me,

naked and you clothed me,

ill and you cared for me,

in prison and you visited me.'

Then the righteous will answer him and say,

'Lord, when did we see you hungry and feed you,

or thirsty and give you drink?

When did we see you a stranger and welcome you,

or naked and clothe you?

When did we see you ill or in prison, and visit you?'

And the king will say to them in reply,

'Amen, I say to you, whatever you did

for one of the least brothers of mine, you did for me.'

Then he will say to those on his left,

'Depart from me, you accursed,

into the eternal fire prepared for the devil and his angels.

For I was hungry and you gave me no food,
 I was thirsty and you gave me no drink,
 a stranger and you gave me no welcome,
 naked and you gave me no clothing,
 ill and in prison, and you did not care for me.'

Then they will answer and say,
 'Lord, when did we see you hungry or thirsty
 or a stranger or naked or ill or in prison,
 and not minister to your needs?'

He will answer them, 'Amen, I say to you,
 what you did not do for one of these least ones,
 you did not do for me.'

And these will go off to eternal punishment,
 but the righteous to eternal life."

Offertory

ALL HAIL THE POWER OF JESUS' NAME

CORONATION

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate
 2. Hail him, you heirs of Da - vid's line Whom Da - vid Lord did
 3. Crown him, you ho - ly saints of God, Who from his al - tar

1. fall; Bring forth the roy - al di - a - dem To
 2. call, The God in - car - nate, Man di - vine, And
 3. call; Ex - tol him in whose path you trod, And

1. crown him Lord of all; Bring forth the roy - al
 2. crown him Lord of all; The God in - car - nate,
 3. crown him Lord of all; Ex - tol him in whose

1. di - a - dem To crown him Lord of all.
 2. Man di - vine, And crown him Lord of all.
 3. path you trod, And crown him Lord of all.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of four staves of music. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' The second staff contains 'Heav - en and earth are full of your glo - ry.' The third staff contains 'Ho - san - na in the high - est. Bless - ed is he who' and the fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est.' The music features a mix of quarter, eighth, and half notes, with some phrases connected by slurs.

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Music: *Mass in Honor of St. Ignatius*, Russell Weismann, © 2012, GIA Publications, Inc.

MEMORIAL ACCLAMATION A

We pro-claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical notation is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of two staves of music. The first staff contains the lyrics 'We pro-claim your Death, O Lord, and pro - fess your' and the second staff contains 'Res - ur - rec - tion un - til you come a - gain.' The music features a mix of quarter, eighth, and half notes, with some phrases connected by slurs.

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AMEN

A - men, a - men, a - men.

The musical notation is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of one staff of music. The lyrics are 'A - men, a - men, a - men.' The music features a mix of quarter, eighth, and half notes, with some phrases connected by slurs.

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LAMB OF GOD

Lamb of God, you take a - way the sins
of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace.

The musical notation is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of four staves of music. The first staff contains the lyrics 'Lamb of God, you take a - way the sins' and the second staff contains 'of the world, have mer - cy on us.' The third staff contains 'Lamb of God, you take a - way the sins of the world,' and the fourth staff contains 'grant us peace.' The music features a mix of quarter, eighth, and half notes, with some phrases connected by slurs.

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Communion Hymn

Lord, Who at Your First Eucharist



1. Lord, who at your first Eu - cha - rist did pray
2. For all your Church, O Lord, we in - ter - cede;
3. We pray for those who wan - der from your fold;
4. So, Lord, at length when sac - ra - ments shall cease,



That all your Church might be for - ev - er one,
O make our lack of char - i - ty to cease.
O bring them back, Good Shep - herd of the sheep,
May we be one with all your Church a - bove,



Help us at ev - 'ry Eu - cha - rist to say
Draw us the near - er each to each, we plead,
Back to the faith which saints be - lieved of old,
One with your saints in one un - bro - ken peace,



With long - ing heart and soul, "Your will be done."
By draw - ing all to you, O Prince of Peace.
Back to the Church which still that faith does keep.
One with your saints in one un - bound - ed love.



Thus may we all one Bread, one Bod - y be,
Thus may we all one Bread, one Bod - y be,
Thus may we all one Bread, one Bod - y be,
More bless - ed still, in peace and love to be



Through this blest Sac - ra - ment of U - ni - ty.
Through this blest Sac - ra - ment of U - ni - ty.
Through this blest Sac - ra - ment of U - ni - ty.
One with the Trin - i - ty in u - ni - ty.

Recessional Hymn:

To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King, Who is the
2. Your reign ex - tend, O King be - nign, To ev - 'ry
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And
land and na - tion; For in your King - dom, Lord di - vine, A -
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.
lone we find sal - va - tion. Christ Je - sus, Vic - tor!
end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller

Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, b.1937